

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, Minnie C. Garrison, Evelyn C. Garrison Koues in the State aforesaid,
in consideration of the sum of and Marguerite G. Bates
Fifteen Hundred and No/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frank W. Garrison:- All our undivided interest in and to a certain tract of land lying and being in Austin Township, Greenville County, State of South Carolina located just north of the Town of Simpsonville on east side of State Highway # 2, adjoining lands of Cannon Gresham, and other lands of Grantors, and containing 3.26 acres more or less according to a survey and plat made by W. J. Riddle, Surveyor on Jan 4, 1952, and having according to said plat the following metes and bounds:-

Beginning at a point in center of a proposed 30 ft. road and on N/E side of County Road that leads off State Highway # 2, and running thence along eastern side of County Road N. 0-19 W. 198.4 ft. to iron pin; thence N. 56-00 E. 743 ft. to iron pin on line of Cannon Gresham; thence along Gresham line S. 22-00 E. 54 ft. to iron pin near branch; thence S. 14-00 E. 127 ft. to iron pin in center of proposed 30 ft. road; thence along center of proposed road, S. 57-00 W. 413 ft. to iron pin; thence still along center of proposed road, S. 56-00 W. 385.4 ft. to the beginning corner.

The above described tract of land is a portion of same tracts conveyed to Minnie C. Garrison by S. A. Curry by deed dated Feb. 17, 1936, recorded in Vol. 184, page 49, R. M. C. Office for Greenville County and it is likewise a portion of same tracts from which Minnie C. Garrison conveyed a 2/5 interest (1/5 each) to Evelyn C. Garrison and Marguerite G. Bates by deed dated Sept. 25, 1937, recorded in Vol. 193, page 156, R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of March in the year of our Lord One Thousand Nine Hundred and Fifty Two

Signed, Sealed and Delivered in the Presence of As to
Melita P. Sollenberger
William A. Clark
Gladys Huff } As to
S. W. H. [unclear] } Marguerite G. Bates
Minnie C. Garrison (Seal)
Evelyn C. Garrison Koues (Seal)
Marguerite G. Bates (Seal)

State of South Carolina,
Greenville County

Personally appeared before me William A. Clark

and made oath that he saw the within named grantor(s) Minnie C. Garrison, Evelyn C. Garrison Koues & Marguerite G. Bates sign, seal and as their act and deed deliver the within written deed, and that he, with Melita P. Sollenberger witnessed the execution thereof.

Sworn to before me this 2nd day of April, A. D. 1952

William A. Clark

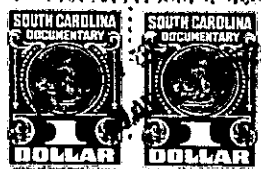
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Aug. 22, 1953
Melita P. Sollenberger (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER No Dowers

Notary Public, do hereby certify

into all whom it may concern, that



declare that she does freely, voluntarily, and forever renounce, release, and Assigns, all her interest and in mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this _____ day of _____, 19____, at _____ M., No. _____

(OVER)